

**Floyd County Council**  
**Agenda**  
**Tuesday, April 8, 2025**  
**6:00 P.M.**  
**Pineview Government Center**  
**Commissioners Meeting Room #104**

This scheduled meeting is taking place *in-person and streamed live* at <http://live.floydin.com/>

- Call meeting to order
- Call to the *Pledge of Allegiance*
- Roll Call
- Invocation
- Acceptance of the Agenda
- Approval of the Minutes *3-11-2025 Meeting Minutes*

**Public**

**Old Business**

**1. Floyd County IT Director-Gary Bierman (OB#1)**

*a. Request for Additional Appropriation*

*Fund: Riverboat*

*Current Unappropriated Fund Balance: \$389,388.28*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
7303.40005.00000.0000	Computer Equipment	\$ 150,000.00	\$
7303.30027.00000.0000	Software	\$ 22,000.00	\$
	<b>Total</b>	<b>\$ 172,000.00</b>	<b>\$</b>

**New Business**

**1. Superior Court 3- Judge Maria Granger (NB#1)**

*a. Request for Additional Appropriation*

*Fund: Alternative Dispute Resolution Fund*

*Current Unappropriated Fund Balance: \$3,260.00*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9176.30005.00000.0000	Alternative Dispute Resolution	\$ 2,670.00	\$

*b. Request for Transfer*

*Fund: County General-Superior 3*

BUDGET ACCOUNT CODE	Inc/ Dec	DESCRIPTION	AMOUNT
1000.40003.00000.0203 <i>Line Bal: \$6,420.68</i>	D	Misc Equipment	\$ 336.89
1000.30014.00000.0203	I	Law Books	\$ 336.89

**2. Floyd County Magistrate- Judge Julie Fessel Flanigan (NB#2)**

*a. Request for Transfer*

*Fund: County General-Magistrate*

BUDGET ACCOUNT CODE	Inc/ Dec	DESCRIPTION	AMOUNT
1000.30049.00000.9600 <i>Line Bal: \$500.00</i>	D	Witness and Depositions	\$ 500.00
1000.30014.00000.9600 <i>Line Bal: \$1,000.00</i>	D	Law Books	\$ 1,000.00
1000.30019.00000.9600 <i>Line Bal: \$1,000.00</i>	D	Interpreter Services	\$ 1,000.00
1000.40003.00000.9600	I	Misc. Equipment	\$ 2,500.00

**3. Floyd County Probation-Kelly Deuser (NB#3)**

*a. Request for Additional Appropriation*

*Fund: Opioid Restricted-Abatement*

*Current Unappropriated Fund Balance: \$955,636.43*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1237.20012.00000.0235	Incentives	\$ 5,000.00	\$
1237.20003.00000.0235	Misc Supplies	\$ 5,000.00	\$

**4. Floyd County Health Department-Charlotte Bass(NB#4)**

*a. Request for Additional Appropriation*

*Fund: H5N1 Supplement Fund*

*Grant Amount: \$20,000.00*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
8116.30021.00000.0000	Advertisement	\$ 10,000.00	\$
8116.20006.00000.0000	Inst'l & Medical Supplies	\$ 10,000.00	\$
	Total	\$ 20,000.00	\$

**5. Director of Building and Development – Nick Creevy (NB#5)**

*a. Request for Additional Appropriation*

*Fund: Commissioners Grant Fund*

*Current Unappropriated Fund Balance: \$414,044.73*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9124.30039.00000.0000	Utilities	\$ 318,425.00	\$

**b. Request for Additional Appropriation**

*Fund: Unsafe Building*

*Current Unappropriated Fund Balance: \$57,040.93*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1207.30137.00000.0000	Permit Compliance Platform	\$ 38,000.00	\$

**c. Request for Additional Appropriation**

*Fund: Redwire TIF Non-Rev Fund*

*Current Unappropriated Fund Balance: \$79,141.88*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
4509.30051.00000.0000	Construction	\$ 576,896.00	\$

**d. Request for Additional Appropriation**

*Fund: Cumulative Bridge*

*Current Unappropriated Fund Balance: -\$15,784.13*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1135.60029.00000.0000	Bridge 51	\$ 50,000.00	\$

**6. Public Defender – Matt Lorch (NB#6)**

*a. Reclassification of Administrative Assistant to Administrative Paralegal*

**7. Floyd County Auditor – Diana Topping (NB#7)**

*a. Request for Transfer -HR Benefit Specialist*

*Fund: County General-HR*

BUDGET ACCOUNT CODE	Inc/ Dec	DESCRIPTION	AMOUNT
1000.20001.00000.0309 <i>Line Bal: \$1,166.16</i>	D	Office Supplies	\$ 500.00
1000.30015.00000.0309	I	Drug Testing Services	\$ 500.00

**b. Request for Additional Appropriation**

*Fund: FC Building Office Maintenance*

*Fund Bal: \$56,930.94*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
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4102.30001.00000.0000	Contractual Services	\$ 7,507.00	\$
4102.30017.00000.0000	Insurance	\$ 8,200.00	\$
4102.30029.00000.0000	Utilities	\$ 65,267.00	\$
4102.30012.00000.0000	Repairs and Maint	\$ 1,194.00	\$
	<b>Total</b>	<b>\$ 82,168.00</b>	<b>\$</b>

*c. Request for Transfer*

*Fund: LEPC*

BUDGET ACCOUNT CODE	Inc/ Dec	DESCRIPTION	AMOUNT
8107.20102.00000.00000 <i>Line Bal: \$8,600.96</i>	D	Emergency Planning	\$ 500.00
8107.30007.00000.0000	I	Training	\$ 500.00

**8. Floyd County Council (NB#8)**

*a. Floyd Co Ordinance 2025-05 April 8, 2025 Transfers*

*b. A Resolution for the Purchase of Property Locates at 3317 Grantline Road,  
New Albany, IN 47150*

**Committee Reports**

**Public**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.