

**Floyd County Council**  
**Agenda**  
 Tuesday, March 11, 2025  
 6:00 P.M.  
 Pineview Government Center  
 Commissioners Meeting Room #104

This scheduled meeting is taking place *in-person and streamed live* at <http://live.floydin.com/>

- Call meeting to order
- Call to the *Pledge of Allegiance*
- Roll Call
- Invocation
- Acceptance of the Agenda
- Approval of the Minutes *2-11-2025 Meeting Minutes*

**Public**

**Open Public Hearing**

Ordinance Approving the issuance of General Obligation bonds

**Close Public Hearing**

**Old Business**

**1. Superior Court 3/Veterans Court – Judge Maria Granger (OB#1)**

*a. Request for Additional Appropriation*

*Fund: Veterans Court Problem Solving Grant*

*Grant amount: \$228,601.50*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9109.10140.00000.0000	Probation Officer 1	\$ 54,128.25	\$
9109.10090.00000.0000	Coordinator	\$ 13,116.34	\$
9109.10007.00000.0000	Workers Comp	\$ 1,785.96	\$
9109.10005.00000.0000	Unemployment	\$ 285.00	\$
9109.10002.00000.0000	FICA	\$ 5,881.84	\$
9109.10004.00000.0000	Insurance	\$ 17,648.70	\$
9109.10003.00000.0000	Perf	\$ 10,917.93	\$
9109.10012.00000.0000	Longevity	\$ 2,200.00	\$
9109.10132.00000.0000	Re Entry	\$ 9,642.24	\$
9109.10008.00000.0000	Deferred Comp	\$ 455.00	\$

	<b>Total</b>	<b>\$ 116,061.26</b>	<b>\$</b>
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***b. Request for Transfer***

*Fund: Family Law Navigation Grant*

BUDGET ACCOUNT CODE	Inc/ Dec	DESCRIPTION	AMOUNT
9188.10138.00000.0000 <i>Line Bal: \$45,600.00</i>	D	Other Employees	\$ 45,600.00
9188.30001.00000.0000	I	Contractual Services	\$ 45,600.00

**New Business**

**1. Floyd County Council (NB#1)**

*a. Ordinance 2025-03*

An Ordinance of the Floyd County Council Authorizing the Issuance of General Obligation Bonds and Bond Anticipation Notes of the County to Finance the Health Department Building Project and Incidental Expenses; Appropriating the Proceeds Thereof; and Approving Certain Matters Related Thereto

**2. ATOD Task Force– Rhonda Boyd-Alstott (NB#2)**

*a. Request for Additional Appropriation*

*Fund: County Drug Free Community*

*Fund Bal: \$42,853.68*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1148.30031.00000.0000	ATOD Grant	\$ 39,359.32	\$

**3. Floyd County Coroner – Matthew Tomlin (NB#3)**

*a. Request for Additional Appropriation*

*Fund: County General-Coroner*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1000.30052.00000.0007	Transportation	\$ 20,000.00	\$

**4. Floyd County Probation-Kelly Deuser (NB#4)**

*a. Request for Additional Appropriation*

*Fund: Probation ATOD Grant*

*Fund Bal: \$5,547.50*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9153.20005.00000.0000	ATOD Drug Screen	\$ 5,547.50	\$

**5. Director of Building and Development – Nick Creevy (NB#5)**

*a. Request for Additional Appropriation*

*Fund: Floyd County Subdivision Infrastructure*

*Fund Bal: \$646,348.03*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9112.30136.00000.0000	Knob Hill Sec 9	\$ 61,000.00	\$

*b. Request for Additional Appropriation*

*Fund: County General - IT*

BUDGET ACCOUNT CODE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1000.40005.00000.0106	Computer Equipment	\$ 150,000.00	\$
1000.30027.00000.0106	Software	\$ 22,000.00	\$
	<b>Total</b>	<b>\$ 172,000.00</b>	<b>\$</b>

**6. HR Director – Michelle Portwood (NB#6)**

*a. Salary Appeals approvals*

- *Probation*
- *Prosecutor*
- *Plan Commissioner*

**7. Floyd County Council (NB#7)**

*a. Floyd Co Ordinance 2025-04 March 11, 2025 Transfers*

**Committee Reports**

**Public**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.