

**Floyd County Council**  
**Agenda**  
**June 11, 2024**  
**6:00 P.M.**  
**Pineview Government Center**  
**Commissioners Meeting Room #104**

This scheduled meeting is taking place *in-person and streamed live at* <http://live.floydin.com/>

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** *5-14-24 Council Meeting Minutes*

*5-29-24 Council Special Meeting Minutes*

**Public**

**New Business**

**1. Director of Operations – Don Lopp (NB#1)**

*a. Request for Additional Appropriation*

*Fund: Local Road & Street*

*Fund Bal: \$343,835.26*

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1169	000	4000	05	Misc Road Projects	\$ 125,000.00	\$

*b. Request for New Line Item*

*4941-000-3000-01 Professional Services-County Courthouse*

*c. Request for Additional Appropriation*

*Fund: Cumulative Capital Development Fund*

*Anticipated Revenue from Property Taxes for 2024 – over \$700,000.00*

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
4941	000	3000	01	Professional Services-County Courthouse	\$ 328,000.00	\$

**2. Floyd County WIC – Krista Comer (NB#2)**

a. *Request to give raises to employees per the State Office recommendation to get the Coordinator and CPA closer to State average for those positions*

b. Request for Transfer

Fund: WIC

Line Balance: \$25,737.75

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
8103	000	1000-10	D	Registered Nurse PT	\$ 1,699.00
8103	000	1000-11	I	Coordinator/Dietician	\$ 926.00
8103	000	1000-23	I	Registered Dietician	\$ 773.00

**3. Parks and Rec – Matt Denison (NB#3)**

a. Request for Additional Appropriation

Fund: Parks Non-Reverting

Fund Balance: \$569,379.18

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1179	000	3000	06	Contract Services	\$ 15,000.00	\$

**4. Floyd County Clerk – Danita Burks(NB#4)**

a. Request for Additional Appropriation

Fund: County General-Clerk

Fund Balance: \$2,836,687.04

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1000	001	1000	11	Jury Pay	\$ 20,000.00	\$

**5. Floyd County Treasurer – Steve Burks (NB#5)**

a. Request for Transfer

Fund: County General - Treasurer

Line Balance: \$12,146.95

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	003	3000-03	D	Tax Statement & Printing	\$ 10,000.00
1000	003	2000-02	I	Office Supplies	\$ 10,000.00

**6. Public Defender – Matt Lorch (NB#6)**

*a. Asking for approval to pay Deputy Public Defenders in compliance with the Indiana Commission on Court Appointed Attorneys*

**7. Floyd County Council (NB#7)**

*a. Floyd Co Ordinance 2024-05 May 14, 2024 Transfers*

*b. Hiring Form*

*c. Discussion on Budget cuts for Perf and Building Authority*

*d. 2025 Budget Guidelines*

e. 2025 Budget Assignments

DEPARTMENT	DEPARTMENT HEAD	2024 Council Member Assigned	2025 Council Member Assigned
<b>Circuit Court</b>	<i>Judge Brown</i>	Brad/Dale	
<b>Superior Court 1</b>	<i>Judge Stiller</i>	Brad/Dale	
<b>Magistrate</b>	<i>Judge Flanigan</i>	Brad/Dale	
<b>Superior Court 3</b>	<i>Judge Granger</i>	Brad/Dale	
<b>Superior Court 2</b>	<i>Judge Hancock</i>	Brad/Dale	
<b>Soil &amp; Water</b>	<i>Angel Jackson</i>	Dale	
<b>Clerk</b>	<i>Danita Burks</i>	Danny	
<b>Veterans Service Office</b>	<i>Marti Snyder</i>	Tony	
<b>Treasurer</b>	<i>Steve Burks</i>	Denise	
<b>Recorder</b>	<i>Lois Endris</i>	Dale	
<b>Sheriff</b>	<i>Steve Bush</i>	Dale/Connie	
<b>Surveyor</b>	<i>John Brinkworth</i>	Tony	
<b>Human Resources</b>	<i>Michelle Portwood</i>	Tony	
<b>Prosecutor</b>	<i>Chris Lane</i>	Danny/Brad	
<b>Operations</b>	<i>Don Lopp</i>	Connie/Jim	
<b>GO365 Fund</b>	<i>Suzanna Worrall</i>	Connie/Jim	
<b>Parks</b>	<i>Matt Denison</i>	Dale/Brad	
<b>Probation</b>	<i>Kelly Deuser</i>	Denise/Danny	
<b>Community Corrections</b>	<i>Daraius Randelia</i>	Connie	
<b>Weights &amp; Measures</b>	<i>Stephen Ingraham</i>	Tony	
<b>Emergency Management</b>	<i>Kent Barrow</i>	Dale	
<b>Co op Extension Service</b>	<i>Janet Steffens</i>	Dale	
<b>Health Department</b>	<i>Charlotte Bass</i>	Connie/Denise	
<b>Public Defender</b>	<i>Matthew Lorch</i>	Brad	
<b>Youth Services</b>	<i>Leah Pezzarossi</i>	Denise	
<b>Coroner</b>	<i>Greg Roution</i>	Tony	
<b>County Council</b>	<i>County Council</i>	Denise	
<b>Auditor</b>	<i>Diana Topping</i>	Danny	
<b>Assessor</b>	<i>Terry Watson</i>	Connie/Dale	

**Committee Reports**

**Public**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.