

**Floyd County Council
Agenda
November 14, 2023
6:00 P.M.
Pineview Government Center
Commissioners Meeting Room #104**

This scheduled meeting is taking place *in-person and streamed live* at <http://live.floydin.com/>

Call meeting to order

Call to the *Pledge of Allegiance*

Roll Call

Invocation

Acceptance of the Agenda

Approval of the Minutes *10-10-23 Judicial LIT Public Hearing Minutes*

10-16-23 Judicial LIT 2nd Reading Minutes

10-16-23 Council Meeting Minutes

Public

New Business

1. Veterans/Hope Court - Judge Maria Granger (NB#1)

a. Request to Unappropriate Funds

Fund: Family Recovery Problem Solving

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9175	000	1000	01	Coordinator Salary	\$ -28,867.50	\$
9175	000	1000	03	PERF	\$ -5,318.46	\$
9175	000	1000	04	Unemployment	\$ -303.07	\$
9175	000	1000	05	FICA	\$ -3,024.42	\$
9175	000	1000	07	Insurance	\$ -14.30	\$
9175	000	2000	01	Supplies	\$ -500.00	\$
9175	000	2000	02	Printing	\$ -250.00	\$
9175	000	2000	03	Incentives	\$ -375.00	\$
9175	000	3000	02	Drug Testing	\$ -1,875.00	\$
9175	000	3000	03	Travel and Training	\$ -2,625.00	\$

				Total	\$ -43,152.75	\$
--	--	--	--	--------------	----------------------	-----------

2. Circuit Court – Judge Justin Brown (NB#2)

a. Request for Transfer

Fund: County General—Circuit Court

Line bal: \$25,582.94

FUND	DEPT	ACCOUNT	Inc/ Dec	DESCRIPTION	AMOUNT
1000	232	3000-25	D	Law Books	\$ 5,000.00
1000	232	4000-02	I	Office Equipment	\$ 5,000.00

3. Superior Court 1 – Judge Carrie Stiller (NB#3)

a. Request for New Line Items

1237-000-3000-01 System of Care

b. Request for Additional Appropriation

Fund: Opioid Restricted-Abatement

Fund bal: \$722,622.53

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED
1237	000	3000	01	System of Care	\$ 109,000.00

c. Request for Transfer

Fund: County General – Superior Court 1

Line bal: \$4,500.00

FUND	DEPT	ACCOUNT	Inc/ Dec	DESCRIPTION	AMOUNT
1000	201	3000-06	D	Law Books	\$ 4,000.00
1000	201	1000-10	I	Part-Time Employees	\$ 2,000.00
1000	201	1000-15	I	Overtime	\$ 2,000.00

d. Request for Transfer

Fund: County General –Superior Court 1

Line bal: \$1,000.00

FUND	DEPT	ACCOUNT	Inc/ Dec	DESCRIPTION	AMOUNT
1000	201	3000-01	D	Postage	\$ 700.00

1000	201	1000-10	I	Part Time Employees	\$ 700.00

4. Floyd County EMA- -Kent Barrow (NB#4)

a. Request for Additional Appropriation

Fund: LEPC

Fund Bal: \$30,048.66

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
8107	000	4000	04	Hazardous Mat'l Response	\$ 5,715.84	\$

b. Request for Transfer

Fund: County General –EMA

Line bal: \$259.81

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	361	3000-10	D	Office Equipment	\$ 100.00
1000	361	2000-08	I	Equipment Supplies	\$ 100.00

c. Request for Transfer

Fund: County General –EMA

Line bal: \$1616.33

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	361	2000-08	D	Equipment Supplies	\$ 283.97
1000	361	3000-05	I	Mobile Phone	\$ 283.97

5. Floyd County Recorder– Lois Endris (NB#5)

a. Request for Additional Appropriation

Fund: Recorder Perpetuation Fund

Fund Bal: \$539,455.58

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1189	000	1000	01	Recorder	\$ 1,794.10	\$
1189	000	1000	02	Chief Deputy	\$ 1,525.24	\$

6. Floyd County Community Corrections– Daraius Randelia (NB#6)

a. Request for Additional Appropriation

Fund: Project Income

Fund Bal: \$571,389.17

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1122	000	2000	01	Office Supplies	\$ 1,439.40	\$
1122	000	2000	06	Drug Testing Supplies	\$ 3,760.75	\$
				Total	\$ 5,200.15	\$

b. Request for Additional Appropriation

Fund: FCCC FC SOC

Fund Bal: \$8,333.32

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9154	000	1000	01	High Risk Supervision Officer	\$ 8,333.32	\$

6. Floyd County Sheriff – Steve Bush (NB#6)

a. Presentation and Acceptance of the MOU for Corrections Bargaining Committee

b. Dispatchers/ Communications Bargaining Contract

7. Director of Operations – Don Lopp (NB#7)

a. Request for New Line Items

8903-000-3000-46 Exploration Way CE

8903-000-4000-13 Tunnel Hill-Edwardsville Water/Sewer

b. Request for Additional Appropriation

Fund: ARP

Fund bal: \$6,013,520.39

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
8903	061	3000	01	Lost Rev-Salary&Comp Study	\$ 20,000.00	\$
8903	000	4000	13	Tunnel Hill-Edwardsville	\$ 200,000.00	\$

				Water/Sewer		
8903	000	3000	45	Auditor Software	\$ 100,000.00	\$
8903	000	3000	46	Exploration Way CE	\$ 30,000.00	\$
				Total	\$ 350,000.00	\$

8. Floyd County Public Defender – Matthew Lorch (NB#8)

a. Request for Transfer

Fund: County General – Public Defender

Line bal: \$200.00

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	271	1000-09	D	Conference	\$ 200.00
1000	271	3000-09	I	Public Defender Fees	\$ 200.00

b. Request for Transfer

Fund: County General – Public Defender

Line bal: \$211.36

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	271	2000-01	D	Supplies \$ Stationary	\$ 211.36
1000	271	3000-09	I	Public Defender Fees	\$ 211.36

9. Floyd County Auditor– Diana Topping(NB#9)

a. Request for Transfer

Fund: County General – Auditor

Line bal: \$6,611.36

FUND	DEPT	ACCOUNT	Inc/Dec	DESCRIPTION	AMOUNT
1000	002	3000-16	D	Software Purchase and Support	\$ 3,000.00
1000	002	2000-04	I	Continuous Forms & Warrants	\$ 3,000.00

10. Floyd County Council (NB#10)

a. Floyd County Health Department Board Appointment

- b. Ordinance 2023-07 November 14, 2023 Transfers*
- c. 2023 Salary Ordinance Amendments thru 11-14-23*
- d. Discussion on Judicial LIT process – Auditor, Diana Topping*

Committee Reports

Public

ADA NOTICE: Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or sworrall@floydcounty.in.gov at least two (2) business days prior to the scheduled meeting or event to request an accommodation.