

**Floyd County Council**  
**Agenda**  
**March 14, 2023**  
**6:00 P.M.**  
**Pineview Government Center**  
**Commissioners Meeting Room #104**

This scheduled meeting is also taking place *in-person and also streamed live* at <http://live.floydin.com/>

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** *2-14-23 Council Minutes*

*2-17-23 Joint Comm-Council Minutes*

**Public**

**New Business**

**1. Superior Court 3 - Judge Maria Granger (NB#1)**

*a. Request for New Line Item*

*9104-000-2000-01 Misc Supplies*

*b. Request for Additional Appropriation*

*Fund: Hope Court Donations*

*Fund bal: \$500.00*

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
9104	000	2000	01	Misc Supplies	\$ 500.00	\$

**2. Floyd County Prosecutor – Chris Lane (NB#2)**

*a. Request to amend salary for IV-D Coordinator to \$47,500.00*

**3. Floyd County Assessor - Terry Watson (NB#3)**

*a. Request for Additional Appropriation*

*Fund: Reassessment/Mapping*

*Fund bal: \$391,996.94*

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1188	000	3000	15	Form 11 Notice of Assessment	\$ 6,300.00	\$

*b. Request for Additional Appropriation*

Fund: County General -Assessor

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1000	008	3000	02	Postage	\$ 20,000.00	\$

**4. EMA Director – Kent Barrow (NB#4)**

*a. Request for Additional Appropriation*

Fund: LEPC Grant

Fund bal: \$22,969.57

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
8107	000	2000	01	Emergency Planning	\$ 2,000.00	\$
8107	000	4000	04	Hazardous Material Response	\$ 4,220.88	\$
				Total	\$ 6,220.88	\$

**5. Floyd County Parks Department– Matt Denison (NB#5)**

*a. Request for Additional Appropriations*

Fund: Parks Non-Reverting Fund

Fund bal: \$129,571.53

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1178	000	4000	04	Galena Lamb Park Improvements	\$ 110,500.00	\$
1178	000	4000	02	Letty Walter Park	\$ 3,702.93	\$
				Total	\$ 114,202.93	\$

**6. Veterans Service Officer - Marti Snider (NB#6)**

*a. Request for Additional Appropriation*

Fund: County General – Veterans Services

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
1000	012	2000	01	Office Supplies	\$ 50.00	\$

**7. Floyd County Clerk – Danita Burks (NB#7)**

*a. Request for Additional Appropriation*

Fund: American Rescue Plan

Fund Bal: \$9,291,523.27

FUND	DEPT	ACCOUNT	LINE	DESCRIPTION	AMOUNT REQUESTED	AMOUNT APPROVED
8903	000	4000	11	Election Machines	\$ 52,000.00	\$

**8. Floyd County Coroner – Greg Roution (NB#8)**

*a. Request to add Fourth Deputy*

**9. Floyd County Sheriff – Steve Bush (NB#9)**

*a. Conversion of Contractual Employees to Full Time Employee*

Request for New Line Item

*1233-005-1000-04 Kitchen Food Staff*

Request for Transfer

*Fund: Jail-LIT*

*Line bal: \$447,923.84*

FUND	DEPT	ACCOUNT	Inc/ Dec	DESCRIPTION	AMOUNT
1233	005	2000-01	D	Food/Kitchen Supplies	\$ 120,000.00
1233	005	1000-04	I	Kitchen Food Staff	\$ 120,000.00

*b. IDOC Grant (1 employee-ceasing contract with Personal Counseling Service-PCS)*

Request for Transfer

*Fund: Sheriff Correction Readiness*

*Line bal: 40,000.00*

FUND	DEPT	ACCOUNT	Inc/ Dec	DESCRIPTION	AMOUNT
9131	005	3000-01	D	Contractual Services	\$ 35,000.00
9131	005	1000-01	I	Salary	\$ 35,000.00

*c. Conversion of 6 Authorized Funded Staffing Positions in Corrections to be relabeled and paid as Lieutenants*

*d. Salary Ordinance Amendment for previous requests a,b&c*

**10. Floyd County Council (NB#10)**

*a. Request to amend salary for Road Department Superintendent, Ronnie Tuell, to \$85,000.00 retroactive to January 1, 2023*

*b. Request to pay Judge Justin Brown \$5,000.00 stipend*

**Committee Reports**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.